



**FRANKLIN COUNTY BOARD OF ADJUSTMENTS REGULAR MEETING
COURTHOUSE ANNEX, COMMISSION MEETING ROOM**

MAY 12, 2021

10:00 AM

AGENDA

PLEASE NOTE: THE ADVISORY BOARD OF ADJUSTMENT MAKES RECOMMENDATIONS TO THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS REGARDING YOUR APPLICATION. ALL APPLICANTS ARE NOTIFIED THAT IF YOUR APPLICATION IS DENIED, IT MAY NOT BE RESUBMITTED FOR ONE YEAR. ALSO, ANY PERSON WISHING TO APPEAL THE RECOMMENDATIONS OF THE ADVISORY BOARD OF ADJUSTMENT OR THE DECISION OF THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONER BOARD ARE RESPONSIBLE TO ENSURE THAT A VERBATIM TRANSCRIPT OF THE PROCEEDINGS IS MADE.

THE ADVISORY BOARD OF ADJUSTMENT MAKES RECOMMENDATIONS TO THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS REGARDING YOUR APPLICATION. ALL APPLICANTS ARE NOTIFIED THAT IF YOUR APPLICATION IS DENIED, IT MAY NOT BE RESUBMITTED FOR ONE YEAR. ALSO, ANY PERSON WISHING TO APPEAL THE RECOMMENDATIONS OF THE ADVISORY BOARD OF ADJUSTMENT OR THE DECISION OF THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONER BOARD ARE RESPONSIBLE TO ENSURE THAT A VERBATIM TRANSCRIPT OF THE PROCEEDINGS IS MADE.

To comply with CDC and government social distancing requirements, a limited number of the general public will be allowed in the commission meeting room for this meetin at the Franklin County Courthouse Annex located at 34 Forbes Street. Apalachicola, FL 32320. This Board of Adjustment meeting will also be conducted virtually. Any person who wishes to comment may do so in person or by using the virtual feature.You may download the agenda for the May 12, 2021, Board of Adjustment Meeting located at www.franklincountyflorida.com.

Those wanting to participate virtually during "Public Comments" should use the Zoom log-in/call-in information provided below. There is a link to a list of videos and Getting Started Resources on the main "Agenda and Minutes" webpage for those unfamiliar with Zoom. If you are experiencing any issues with Zoom, call (850) 653-9783 extension 373 for assistance.

Zoom attendees are muted by default. To join via computer, use the following link on the meeting date and time: <https://zoom.us/j/92698106689>

If you do not have speakers or a microphone on your computer or prefer to call, you can dial in for audio. Call (301) 715-8592 or (312) 626- 6799 or (929) 205-6099 and enter ID 926 9810 6689#.

If you would like to speak during the public comment portion of the meeting, you have the following options:

Online - select the "raise your hand" icon.

Phone - press *9 to raise your hand, *6 to unmute to submit verbal comments.

Public engagement is important to us, and meeting remotely is still a new process. We appreciate everyone's understanding.

Variance Requests

- A. Consideration of a request for a variance to construct a house (footprint 1458 Sq feet) 18' into the Critical Habitat Zone setback and 3' into the front setback. Applicant is also requesting a variance to construct a swimming pool 38 feet into the Critical Habitat Zone setback requirement. Property is described as 355 Bruce Street, Block 57, Lot 1, Unit 5, St. George Island, Franklin County, Florida. Request submitted by Billy G. Blackburn, Applicant.
- B. Consideration of a request for a variance to construct a single-family dwelling and stairs 12.1 feet into the 25-foot front setback, an open deck 10 feet into the rear 50-foot wetlands setback, a single-family covered carport 3.1 feet into the 25-foot front setback, and an accessory Pole Barn 1.9 feet into the 25-foot front setback. Property described as 689 Longwood Court, Lot 43 Whispering Pines Sub Phases 3 & 4, Eastpoint, Franklin County, Florida. Request submitted by Southeastern Consulting Engineers, Inc, agent for Tiffany Boone, applicant.

PERSONS WISHING TO COMMENT MAY DO SO VIA ZOOM OR IN WRITING TO THE FRANKLIN COUNTY PLANNING & ZONING DEPARTMENT, 34 FORBES STREET, SUITE 1, APALACHICOLA, FLORIDA 32320. TRANSCRIPTS OF THIS HEARING WILL NOT BE RECORDED, PERSONS WISHING TO RECORD THE PROCEEDINGS MUST MAKE THE NECESSARY ARRANGEMENTS TO DO SO.



A.

ADVISORY BOARD OF ADJUSTMENT APPLICATION

FRANKLIN COUNTY BUILDING DEPARTMENT

34 Forbes Street, Suite 1, Apalachicola, Florida 32320

Phone: 850-653-9783 Fax: 850-653-9799

http://www.franklincountyflorida.com/planning_building.aspx

ADVISORY BOARD OF ADJUSTMENT APPLICATION

PROPERTY OWNER'S NAME: BILLY G. BLACKBURN

MAILING ADDRESS: 340 BRUCE STREET City/State/Zip: ST. GEORGE ISLAND, FL 32328

PHONE #: 850-653-5737 CELL #: 850-653-5737 EMAIL: SGIPIZZAMAN@YAHOO.COM

AGENT'S NAME: GARY ULRICH

MAILING ADDRESS: PO BOX 536 City/State/Zip: APALACHICOLA, FL 32329

PHONE #: CELL #: 850-566-2078 EMAIL:

PROPERTY DESCRIPTION: 911 Address: 355 BRUCE STREET, ST. GEORGE ISLAND, FL 32328

Lot/s: 1 Block: 57 Subdivision: ST GEORGE ISLAND GULF BEACHES Unit: 5

Parcel Identification #: 29-09S-06W-7315-0057-0010

JURISDICTION: Franklin County

Apalachicola Eastpoint St. George Island Carrabelle Dog Island Lanark/ St. James St. Teresa Alligator Point

LEGAL DESCRIPTION OF THE PROPERTY: (MUST ATTACH LEGAL DESCRIPTION)

DESCRIPTION OF REQUEST: CONSIDERATION OF A REQUEST TO CONSTRUCT A HOUSE (FOOTPRINT= 1458 SQ FT) 18 FEET INTO THE WESTERN SIDE CRITICAL HABITAT ZONE SETBACK AND 3 FEET INTO THE FRONT (SOUTHSIDE SETBACK) AND A VARIANCE TO PLACE A SWIMMING POOL 38 FEET INTO THE WESTERN SIDE CRITICAL HABITAT ZONE SETBACK ON PROPERTY DESCRIBED AS LOT 1, BLOCK 57, UNIT 5 ST GEORGE ISLAND GULF BEACHES.

ADVISORY BOARD OF ADJUSTMENT DATE: WEDNESDAY, NOVEMBER 1, 2017 @ 10:00 AM (TENATIVE)

RECOMMENDED APPROVAL: _____ **RECOMMENDED DENIAL:** _____ **RECOMMENDED TO TABLE:** _____
CONDITIONS: _____

BOARD OF COUNTY COMMISSION MEETING DATE: TUESDAY, NOVEMBER 21, 2017 (TENATIVE)

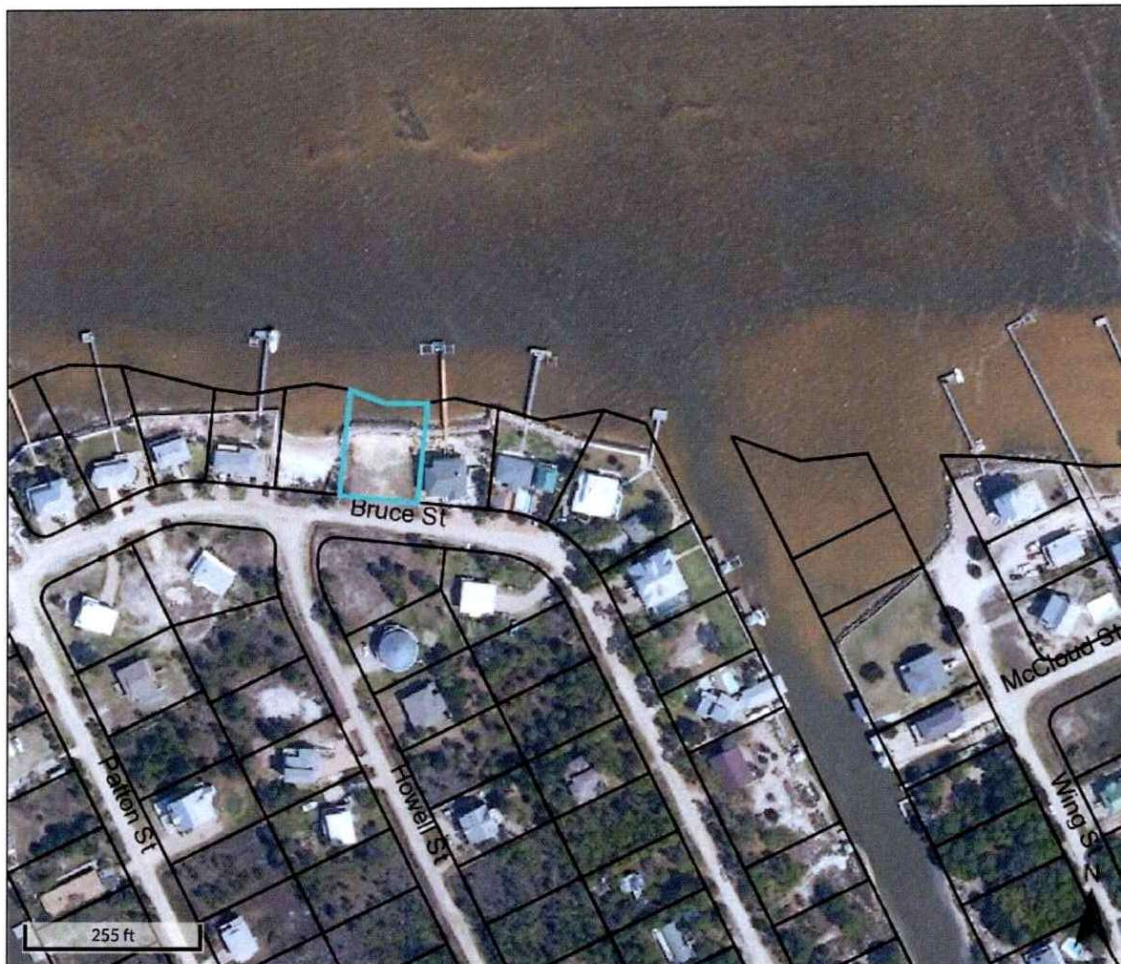
APPROVED: _____ **DENIED:** _____ **TABLED:** _____
CONDITIONS: _____

Instructions: Complete application, including proof of ownership in the form of deed, detailed description of request including any necessary information supporting request (site plan/survey) and application fee of \$250.00. Return to the following address:

PAID: 10/11/2017 CK #3281
RECEIPT # 18940

Franklin County
34 Forbes Street, Suite 1
Apalachicola, FL 32320

THIS VARIANCE REQUEST WILL EXPIRE ONE YEAR FROM DATE OF APPROVAL BY THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONER.



Overview



Legend

-  Parcels
-  Roads
-  City Labels

Parcel ID	29-09S-06W-7315-0057-0010	Alternate ID	06W09S29731500570010	Owner Address	BLACKBURN BILLY G & JUDY P
Sec/Twp/Rng	29-9S-6W	Class	VACANT		340 BRUCE STREET
Property Address	355 BRUCE ST	Acreage	n/a		ST GEORGE ISLAND, FL 32328
District	1				
Brief Tax Description	UNIT 5 BL 57 LOT 1				

(Note: Not to be used on legal documents)

Date created: 10/18/2017
 Last Data Uploaded: 10/17/2017 9:59:04 PM

 **Developed by**
 The Schneider Corporation

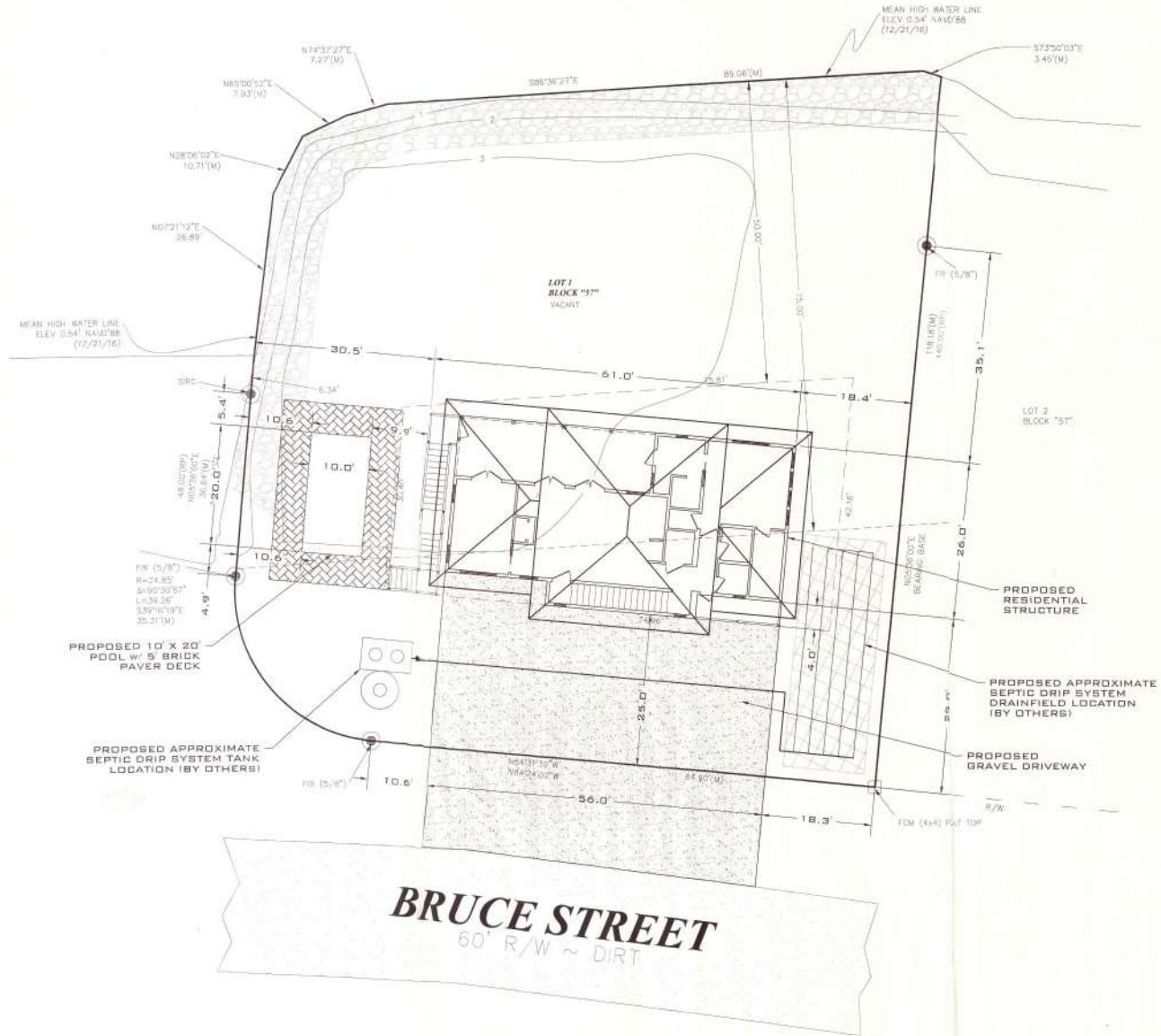
A.

ST. GEORGE SOUND

LEGEND

FCM	FOUND CONCRETE MONUMENT
R/W	RIGHT-OF-WAY
M	MEASURED
NDT	NOT TO SCALE
△	POINT NOT SET OR FOUND
SIRC	SET (3/8") IRON ROD AND CAP #7160
FIRC	FOUND (5/8") IRON ROD AND CAP
RP	RECORD PLAT
FO	FOUND
RO	ROUND
CM	CONCRETE MONUMENT

HOWELL STREET
90' R/W ~ NOT CONSTRUCTED



AREA TABLE

PROPOSED RES. STRUCTURE	1556.0	SF
PROPOSED GRAVEL DRIVEWAY	1654.6	SF
PROPOSED POOL & POOL DECK	600.00	SF
TOTAL IMPERVIOUS AREA	2156.00	SF
TOTAL PARCEL AREA	11948.77	SF
IMPERVIOUS AREA PERCENT	18.04	%

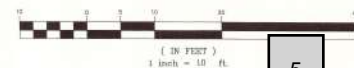
NOTES:

1. REFER TO ARCHITECTURAL PLANS FOR ALL FINAL HOUSE DIMENSIONS PRIOR TO ANY SITE WORK.
2. THE OWNER/CONTRACTOR SHALL VERIFY THE HOUSE LOCATION PRIOR TO CONSTRUCTION.
3. THIS SITE PLAN IS BASED ON INFORMATION AVAILABLE AT THE TIME OF THE DESIGN. NO WETLAND DELINEATION OR TITLE COMMITMENT WAS PROVIDED TO SCE FOR THE PURPOSES OF THIS DESIGN.
4. THE OWNER/CONTRACTOR SHALL VERIFY THE LOCATION OF THE POOL TO COMPLY WITH LOCAL SETBACK REQUIREMENTS PRIOR TO CONSTRUCTION.
5. SEPTIC DRIP SYSTEM SHOWN ON THIS SITE PLAN SHALL BE CONSIDERED CONCEPTUAL. THE EXACT SEPTIC SYSTEM SIZE & LOCATION SHALL BE VERIFIED PRIOR TO ANY WORK.

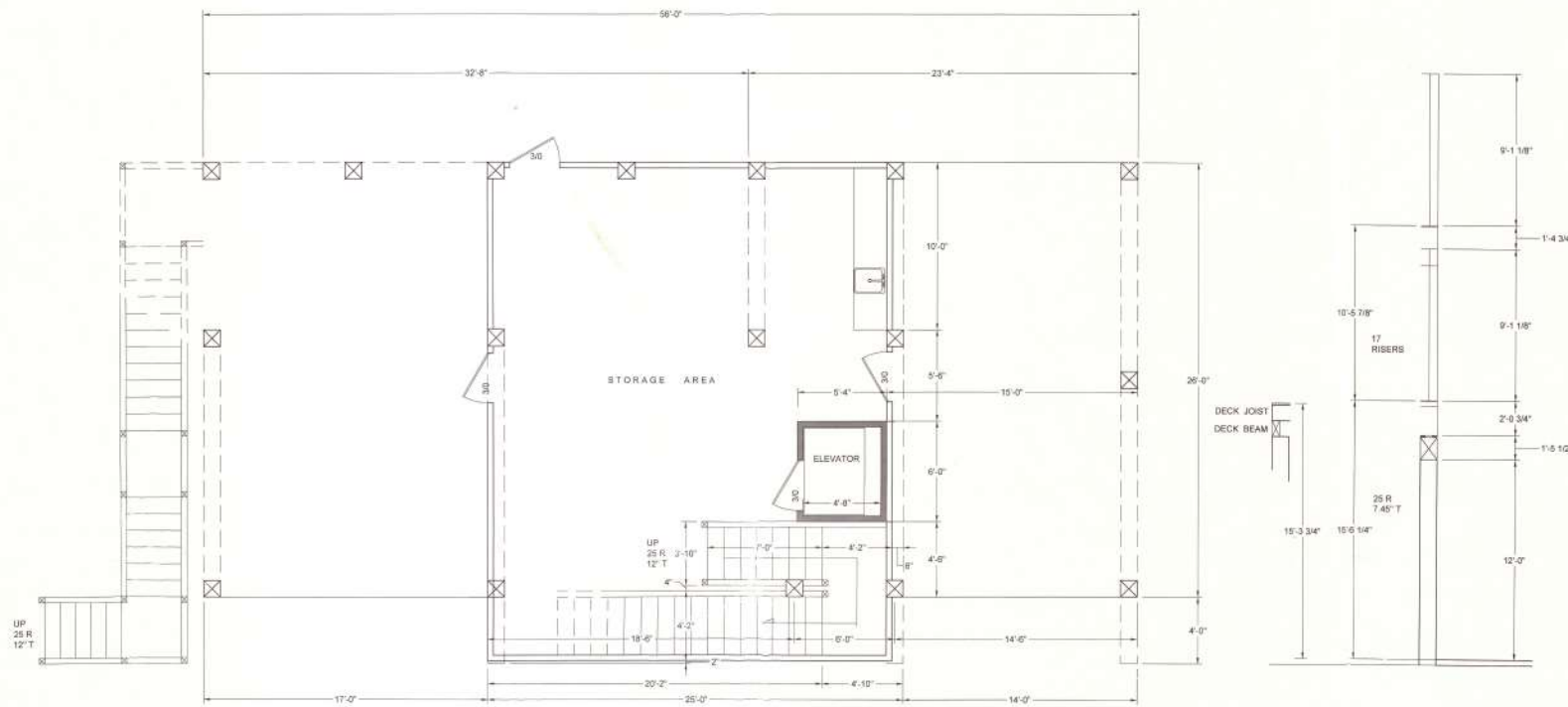
SITE PLAN

SCALE: 1" = 10'

GRAPHIC SCALE

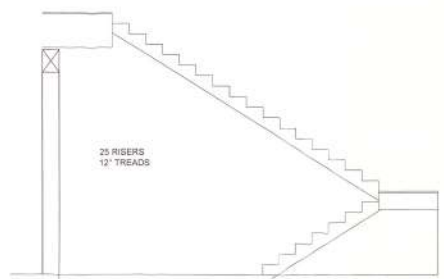


A.



GROUND FLOOR PLAN

SCALE: 1/8"=1'-0"



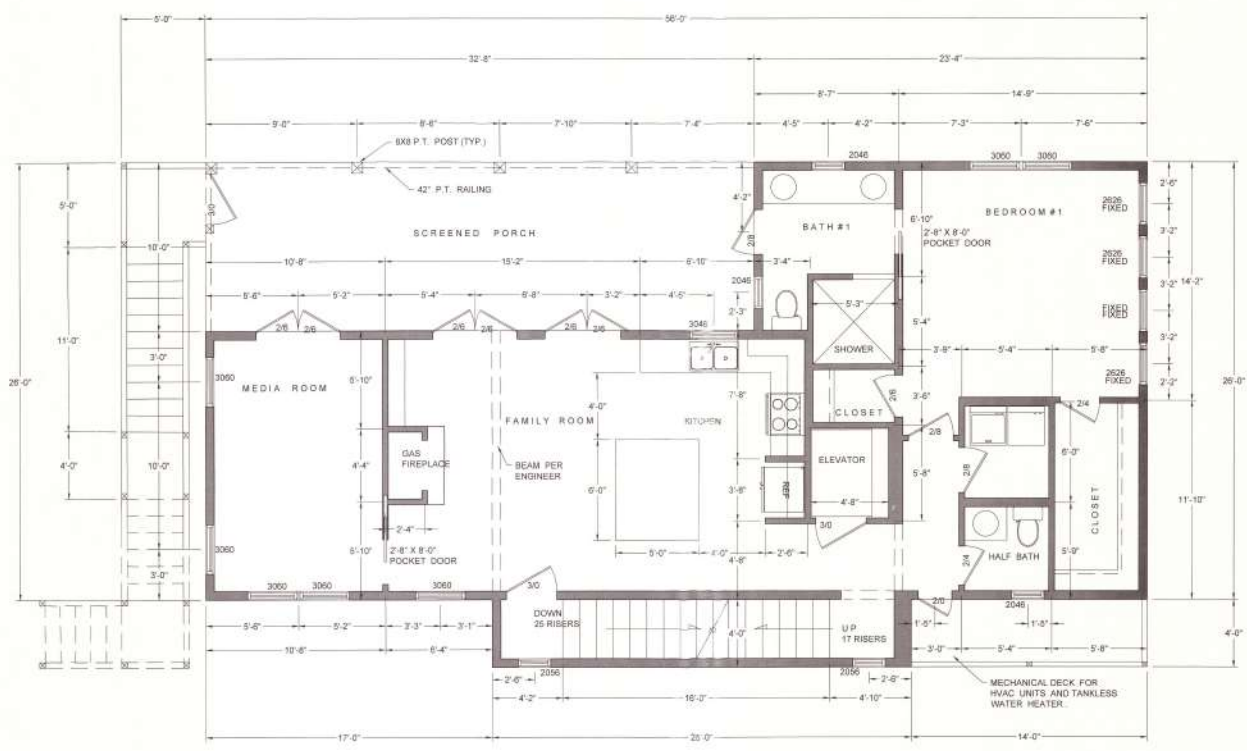
SRK DRAFTING
 PANAMA CITY, FL.
 SRKDRAFTING@GMAIL.COM

GROUND FLOOR PLAN
 BLACKBURN RESIDENCE
 355 BRUCE STREET

PROJECT NUMBER: 17-03-03
 DESIGNED BY: S. KELLEY S. KELLEY J-HUSBAND
 DRAWN BY: S. KELLEY S. KELLEY J-HUSBAND
 CHECKED BY: S. KELLEY S. KELLEY J-HUSBAND
 FOR: GARY ULRICH

DATE: 8-8-17
 SHEET NO.

A.



FIRST FLOOR PLAN

SCALE: 1/4"=1'-0"

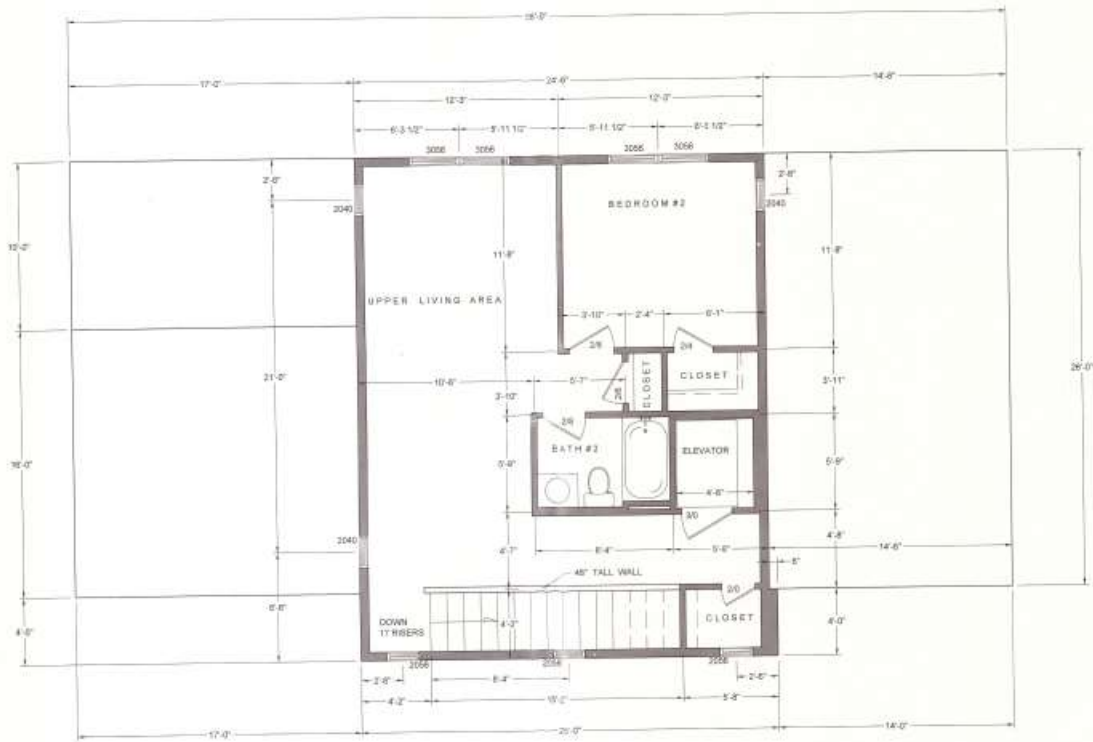
ALL INTERIOR AND EXTERIOR DOORS SHALL BE 8 FT. TALL.
 ALL WINDOW HEADER HEIGHTS SHALL MATCH DOOR HEADER HEIGHTS.
 FIRST FLOOR LIVING AREA 1227 SQ. FT.
 SECOND FLOOR LIVING AREA 735 SQ. FT.
 TOTAL LIVING AREA 1962 SQ. FT.
 SCREENED PORCH AREA 327 SQ. FT.

SRK DRAFTING
 PANAMA CITY, FL.

FIRST FLOOR PLAN

REVISIONS:	DATE	BY	ITEM
PROJECT NUMBER: 17-03-03			
DESIGNED BY: S. KELLEY			
DRAWN BY: S. KELLEY			
CHECKED BY: J. HUSBAND			
DATE: 5-8-17			
FOR: GARY ULRICH			

A.



SECOND FLOOR PLAN
SCALE: 1/4"=1'-0"

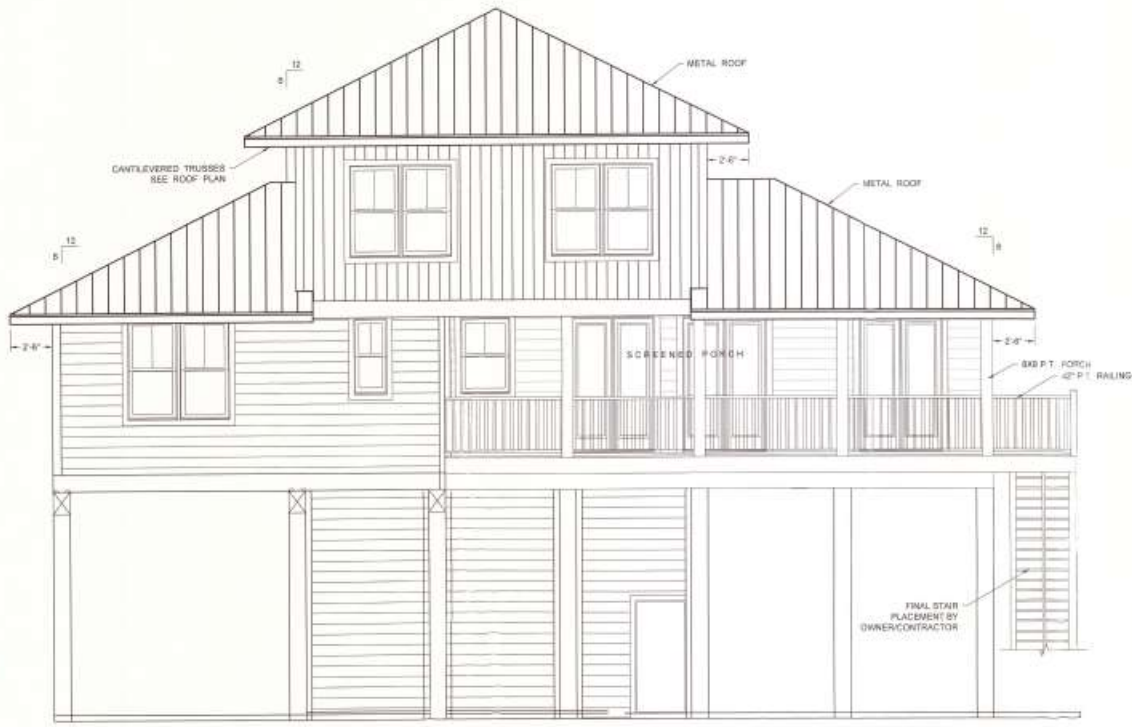
SRK DRAFTING
PANAMA CITY FL.
ARCHITECTS & ENGINEERS

SECOND FLOOR PLAN

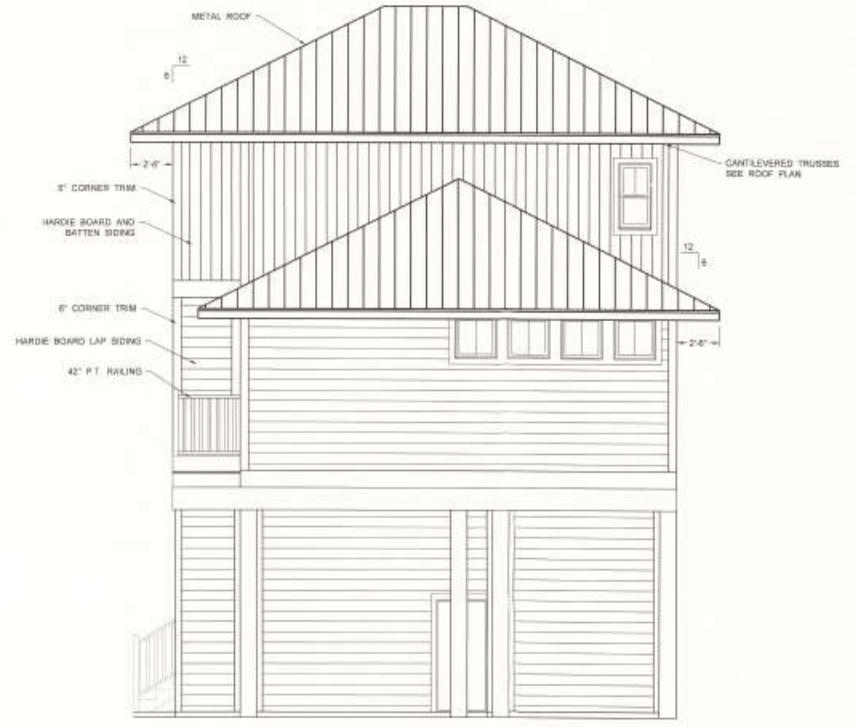
REVISIONS:	DATE	BY	ITEM

PROJECT NUMBER: 17-03-03
DESIGNED BY: [] DRAWN BY: [] CHECKED BY: []
DATE: [] S. KELLEY S. KELLEY J. HUBBARD
SHEET
A

A.



REAR ELEVATION
SCALE: 1/2" = 1'-0"



RIGHT ELEVATION
SCALE: 1/2" = 1'-0"



B.

ADVISORY BOARD OF ADJUSTMENT APPLICATION

FRANKLIN COUNTY BUILDING DEPARTMENT

34 Forbes Street, Suite 1, Apalachicola, Florida 32320

Phone: 850-653-9783 Fax: 850-653-9799

http://www.franklincountyflorida.com/planning_building.aspx

ADVISORY BOARD OF ADJUSTMENT APPLICATION

PROPERTY OWNER'S NAME: Tiffany Boone
MAILING ADDRESS: 689 Longwood Court City/State/Zip: East Point, FL 32328
PHONE #: _____ CELL #: _____ EMAIL: longleafcontracting@icloud.com

AGENT'S NAME: S. Lance Watson
MAILING ADDRESS: 115 Sailors Cove Road - Unit A City/State/Zip: Port St. Joe, FL 32456
PHONE #: 850-227-1297 CELL #: _____ EMAIL: lance.watson@southeasternce.com

PROPERTY DESCRIPTION: 911 Address: 689 Longwood Court
Lot/s: _____ Block: _____ Subdivision: _____ Unit: _____
Parcel Identification #: 29-08S-06W-1002-0000-0430

JURISDICTION: Franklin County
 Apalachicola Eastpoint St. George Island Carrabelle Dog Island Lanark/ St. James St. Teresa Alligator Point

LEGAL DESCRIPTION OF THE PROPERTY: (MUST ATTACH LEGAL DESCRIPTION)

DESCRIPTION OF REQUEST: Tiffany Boone is proposing to encroach 12.1' into the Front Setback (Stairs/Covered Porch) and 10.0' into the Wetlands Setback (Open wood-framed deck) on one parcel located in Franklin County, Florida.
The proposed development (Parcel # 29-08S-06W-1002-0000-0430) .

ADVISORY BOARD OF ADJUSTMENT DATE: _____

RECOMMENDED APPROVAL: _____ **RECOMMENDED DENIAL:** _____ **RECOMMENDED TO TABLE:** _____
CONDITIONS: _____

BOARD OF COUNTY COMMISSION MEETING DATE: _____

APPROVED: _____ **DENIED:** _____ **TABLED:** _____
CONDITIONS: _____

Instructions: Complete application, including proof of ownership in the form of deed, detailed description of request including any necessary information supporting request (site plan/survey) and application fee of \$250.00. Return to the following address:

**Franklin County
34 Forbes Street, Suite 1
Apalachicola, FL 32320**

THIS VARIANCE REQUEST WILL EXPIRE ONE YEAR FROM DATE OF APPROVAL BY THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONER.



**120 N. Hwy 71
P.O. Box 141
WEWAHITCHKA, FL 32465
(850) 639-3860
WWW.SOUTHEASTERNC.E.COM**

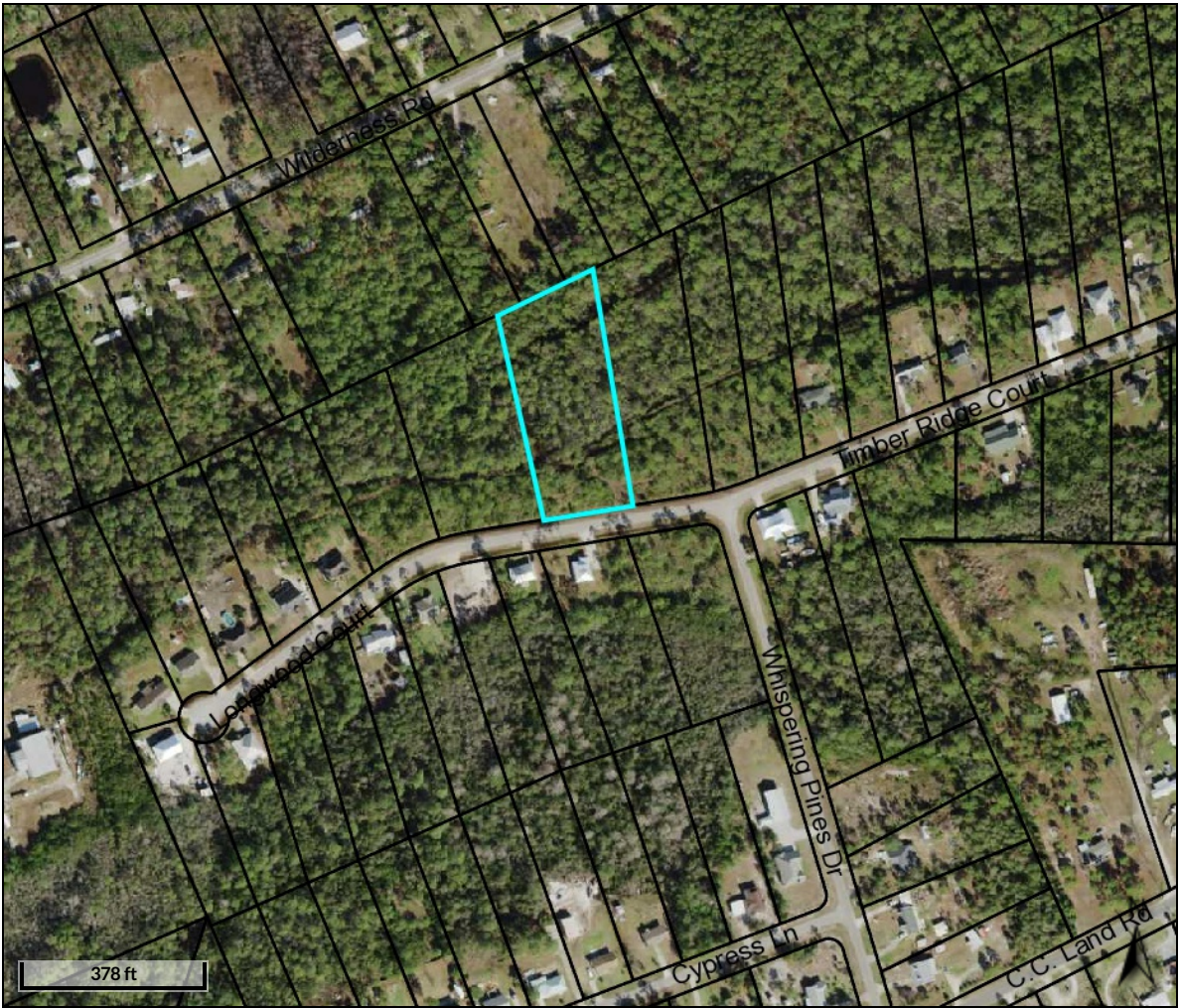
**115A SAILORS COVE DRIVE
P.O. Box 951
PORT ST. JOE, FL 32457
(850) 227-1297
INFO@SOUTHEASTERNC.E.COM**

PROJECT DESCRIPTION

Tiffany Boone is proposing to encroach 12.1' into the Front Setback (Stairs/Covered Porch) and 10.0' into the Wetlands Setback (Open wood-framed deck) on one parcel located in Franklin County, Florida. The proposed development (Parcel # 29-08S-06W-1002-0000-0430) .



B.



Overview



Legend

-  Parcels
-  Roads
-  City Labels

Parcel ID	29-08S-06W-1002-0000-0430	Alternate ID	06W08S29100200000430	Owner Address	BOONE TIFFANY
Sec/Twp/Rng	--	Class	VACANT		689 LONGWOOD COURT
Property Address	689 LONGWOOD CT	Acreeage	1		EASTPOINT, FL 32328
District	5				
Brief Tax Description	LOT43 WHISPERING PINS SUB				
	<i>(Note: Not to be used on legal documents)</i>				

Date created: 3/22/2021
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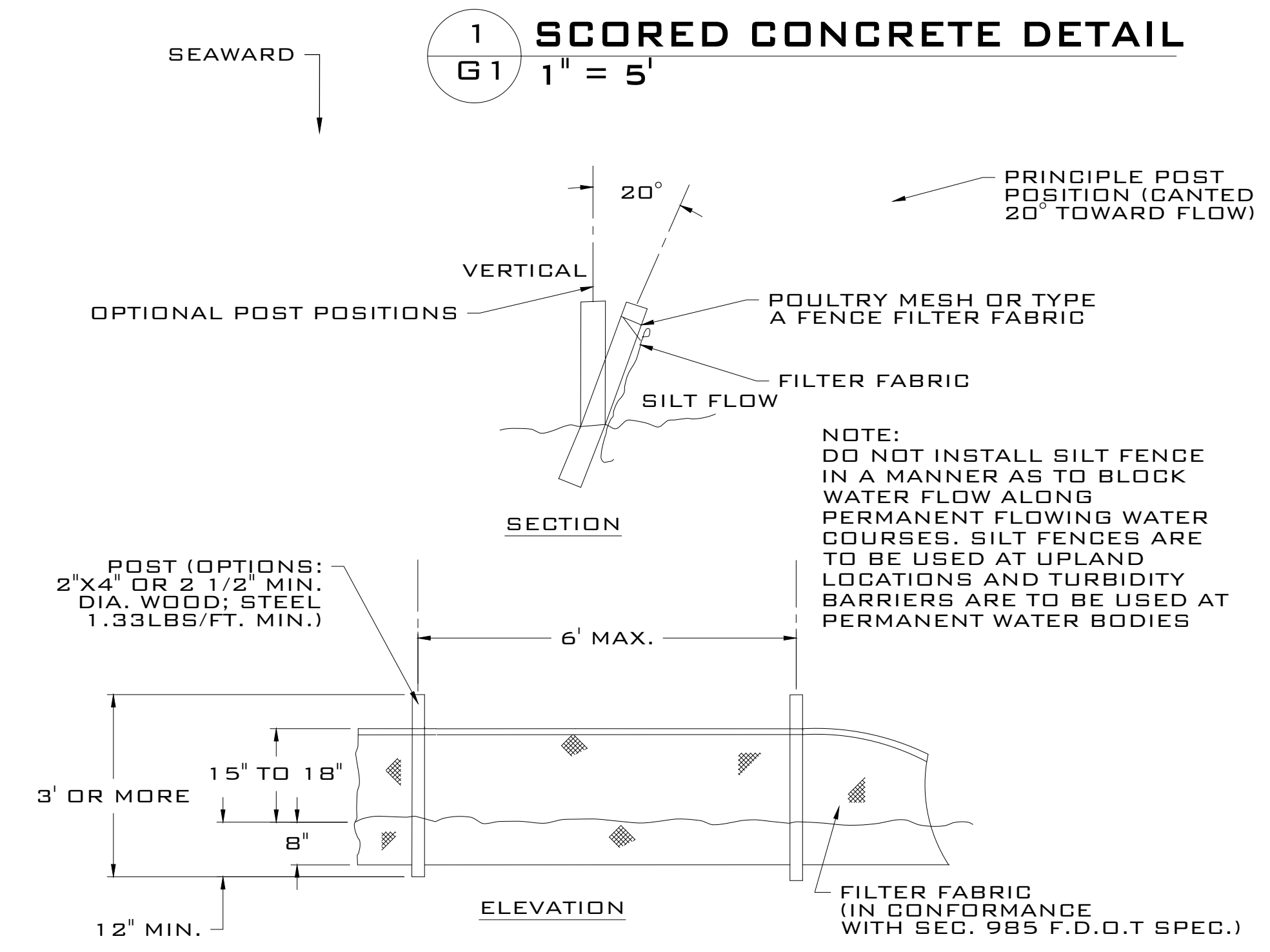
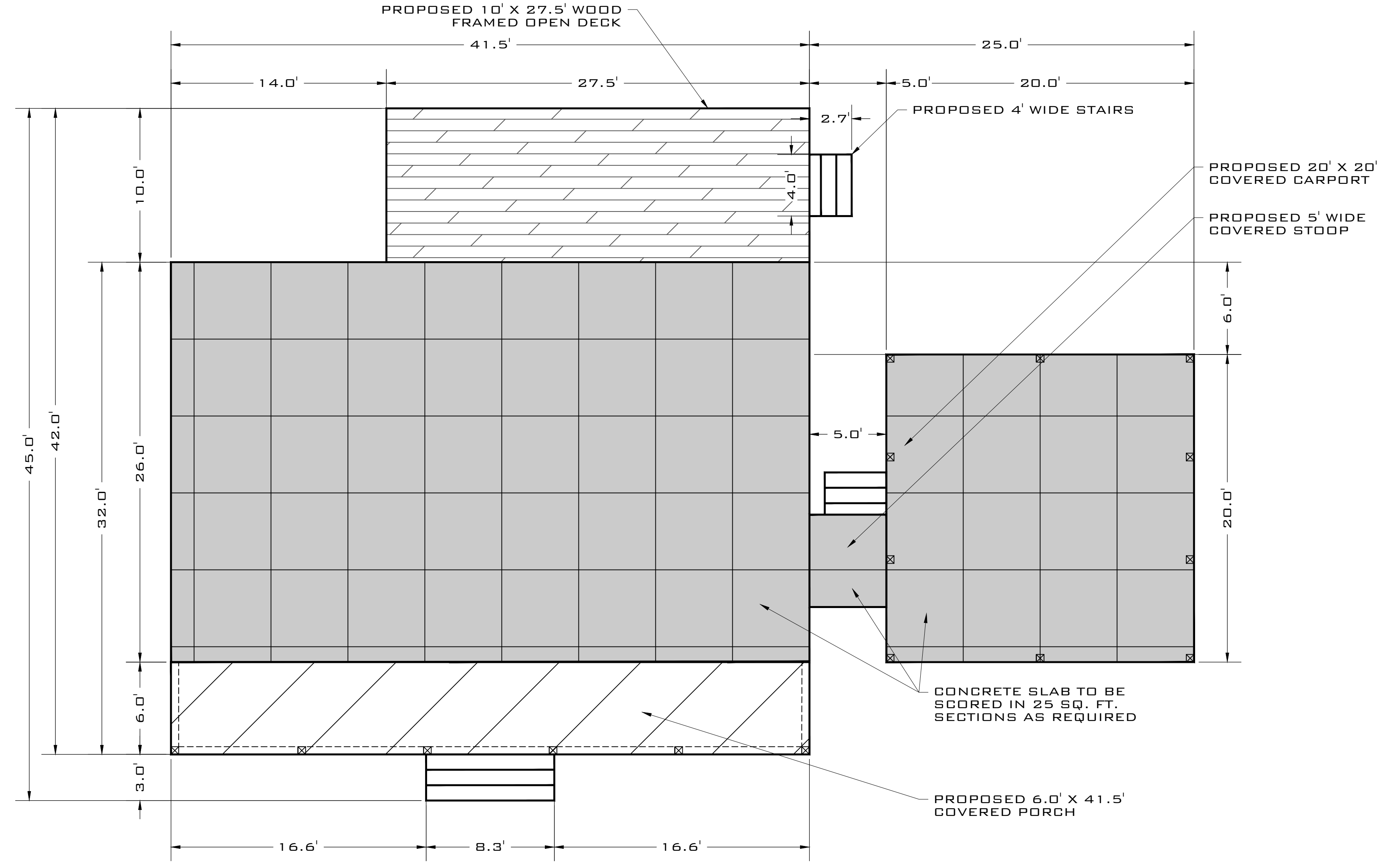
Developed by 

GENERAL NOTES

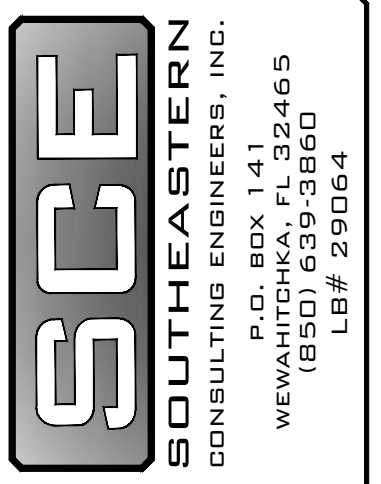
1. THE CONTRACTOR SHALL VERIFY ALL EXISTING CONDITIONS AND DIMENSIONS AT THE JOB SITE TO INSURE THAT ALL NEW WORK WILL FIT IN THE MANNER INTENDED ON THE PLANS. SHOULD ANY CONDITIONS EXIST THAT ARE CONTRARY TO THOSE SHOWN ON THE PLANS, THE CONTRACTOR SHALL NOTIFY THE ENGINEER AND FRANKLIN COUNTY, FLORIDA OF SUCH DIFFERENCES IMMEDIATELY AND PRIOR TO PROCEEDING WITH THE WORK.
2. THE CONTRACTOR SHALL COMPLY WITH ALL CONDITIONS AS SET FORTH BY THE NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT AND FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION.
3. THE CONTRACTOR SHALL MAINTAIN THE CONSTRUCTION SITE IN A SECURE MANNER. ALL OPEN TRENCHES AND EXCAVATED AREAS SHALL BE PROTECTED FROM ACCESS BY THE GENERAL PUBLIC.
4. ANY PUBLIC LAND CORNER WITHIN THE LIMITS OF CONSTRUCTION SHALL BE PROTECTED. IF A CORNER MONUMENT IS IN DANGER OF BEING DESTROYED AND HAS NOT BEEN PROPERLY REFERENCED, THE CONTRACTOR SHOULD NOTIFY THE ENGINEER.
5. THE CONTRACTOR SHALL IMPLEMENT ALL COMPONENTS OF THE EROSION AND SEDIMENTATION CONTROL PLAN PRIOR TO ANY EARTH DISTURBING ACTIVITIES. ALL COMPONENTS SHALL BE MAINTAINED BY THE CONTRACTOR UNTIL ALL VEGETATION IS ESTABLISHED, THE ENTIRE PROJECT AREA IS STABILIZED AND THE OWNER HAS ACCEPTED OPERATION AND MAINTENANCE.
6. ALL DISTURBED AREAS NOT SODDED SHALL BE SEEDED WITH A MIXTURE OF LONG-TERM VEGETATION AND QUICK GROWING SHORT-TERM VEGETATION FOR THE FOLLOWING CONDITIONS. FOR THE MONTHS FROM SEPTEMBER THROUGH MARCH, THE MIX SHALL CONSIST OF 70 POUNDS PER ACRE OF LONG-TERM SEED AND 20 POUNDS PER ACRE OF WINTER RYE. FOR THE MONTHS OF APRIL THROUGH AUGUST, THE MIX SHALL CONSIST OF 70 PER ACRE OF LONG-TERM SEED AND 20 POUNDS PER ACRE OF MILLET.
7. THE LOCATION OF THE UTILITIES SHOWN IN THE PLANS ARE APPROXIMATE ONLY. THE EXACT LOCATION SHALL BE DETERMINED BY THE CONTRACTOR DURING CONSTRUCTION. CONTRACTOR SHALL PROTECT ALL UTILITIES WITHIN THE PROJECT AREAS.
8. ALL UTILITY CONSTRUCTION SHALL MEET THE WATER AND WASTEWATER UTILITY STANDARDS OF THE UTILITY SERVICE PROVIDER IN THE PROJECT AREA.
9. THE CONTRACTOR SHALL WASTE ALL EXCESS EARTH ON SITE AS DIRECTED BY THE ENGINEER.
10. ALL SITE CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LOCAL GOVERNING BODY'S LAND DEVELOPMENT REGULATIONS.
11. CONTRACTOR SHALL REVIEW AND BECOME FAMILIAR WITH ALL REQUIRED UTILITY CONNECTIONS PRIOR TO BIDDING. CONTRACTOR SHALL PROVIDE ALL WORK AND MATERIALS REQUIRED TO COMPLETE CONNECTION TO THE EXISTING UTILITIES. THIS INCLUDES BUT IS NOT LIMITED TO MANHOLE CORING, WET TAPS, PAVEMENT REPAIRS AND DIRECTIONAL BORING.
12. CONTRACTOR SHALL COORDINATE ALL WORK WITH OTHER CONTRACTORS WITHIN PROJECT AREA.
13. CONTRACTOR SHALL PROVIDE ACTUAL INVERT ELEVATIONS ON ALL DRAINAGE STRUCTURES, INCLUDING CULVERTS, PRIOR TO PLACING ANY BASE MATERIAL. DEVIATIONS FROM THE PLANS SHALL BE APPROVED BY THE ENGINEER BEFORE CONTINUING WORK.
14. THIS PROJECT IS TO BE CONSTRUCTED IN ACCORDANCE WITH THE F.D.O.T. STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION (CURRENT EDITION) AND THE F.D.O.T. DESIGN STANDARDS (CURRENT EDITION), AWWA SPECIFICATIONS, AND THE LOCAL GOVERNING BODY'S DEVELOPMENT STANDARDS UNLESS OTHERWISE NOTED.
15. IF UNSUITABLE MATERIAL IS ENCOUNTERED DURING GRADING, CONTRACTOR SHALL REMOVE UNSUITABLE MATERIAL TO A DEPTH OF 24" BELOW FINISHED GRADE WITHIN THE CONSTRUCTION LIMITS.
16. THE CONTRACTOR SHALL NOTIFY THE LOCAL GOVERNING BODY AT LEAST 48 HOURS IN ADVANCE PRIOR TO BEGINNING OF CONSTRUCTION.
17. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION COMMENCEMENT NOTICE AND NOTIFYING THE ENGINEER OF THE CONSTRUCTION SCHEDULE.

EROSION CONTROL NOTES

1. THIS EROSION AND SEDIMENTATION CONTROL PLAN COMPLIES WITH THE REQUIREMENTS OF THE FLORIDA DEVELOPMENT MANUAL AND THE FLORIDA EROSION AND SEDIMENT CONTROL INSPECTOR'S MANUAL.
2. THE CONTRACTOR SHALL ADHERE TO THE LOCAL GOVERNING BODY, F.D.E.P. AND OTHER GOVERNING AUTHORITIES FOR EROSION AND SEDIMENT CONTROL REGULATIONS. IF THE CONTRACTOR NEEDS TO CHANGE THIS PLAN TO MORE EFFECTIVELY CONTROL EROSION AND SEDIMENTATION, THE CONTRACTOR SHALL USE BMP'S FROM THE FLORIDA EROSION AND SEDIMENT CONTROL INSPECTOR'S MANUAL.
3. THE CONTRACTOR SHALL ADJUST AND REVISE THIS PLAN TO MEET ACTUAL FIELD CONDITIONS. ANY REVISIONS SHALL BE APPROVED BY THE REVIEWING AGENCIES.
4. SEDIMENT AND EROSION CONTROL FACILITIES, STORM DRAINAGE FACILITIES AND DETENTION BASINS SHALL BE INSTALLED PRIOR TO ANY OTHER CONSTRUCTION.
5. EROSION CONTROL MEASURES SHALL BE INSPECTED WEEKLY AND AFTER EACH RAINFALL AND REPLACED AS NECESSARY.
6. SEDIMENT AND EROSION CONTROL MEASURES SHALL NOT BE REMOVED UNTIL ALL CONSTRUCTION IS COMPLETE AND UNTIL A PERMANENT GROUND COVER HAS BEEN ESTABLISHED.
7. ALL OPEN DRAINAGE SWALES SHALL BE GRASSED AND RIPRAP SHALL BE PLACED AS REQUIRED TO CONTROL EROSION.
8. SILT FENCES SHALL BE LOCATED ON SITE TO PREVENT SEDIMENT AND EROSION FROM LEAVING PROJECT LIMITS.
9. CONTRACTOR SHALL PLACE A DOUBLE ROW OF SILT FENCE IN AREAS WHERE RUNOFF FROM DISTURBED AREAS MAY ENTER WETLANDS.
10. DURING CONSTRUCTION AND AFTER CONSTRUCTION IS COMPLETE, ALL STRUCTURES SHALL BE CLEANED OF ALL DEBRIS AND EXCESS SEDIMENT.
11. ALL GRADED AREAS SHALL BE STABILIZED IMMEDIATELY WITH A TEMPORARY FAST-GROWING COVER AND/OR MULCH.
12. A PAD OF RUBBLE RIP RAP SHALL BE PLACED AT THE BOTTOM OF ALL COLLECTION FLUMES AND COLLECTION PIPE OUTLETS. GRANITE OR LIMESTONE RIPRAP IS REQUIRED. NO BROKEN CONCRETE WILL BE ACCEPTED.
13. ALL SIDE SLOPES STEEPER THAN 3:1 SHALL BE ADEQUATELY PROTECTED FROM EROSION THROUGH THE USE OF HAY BALES OR SODDING.
14. ALL STABILIZATION PRACTICES SHALL BE INITIATED AS SOON AS PRACTICABLE IN AREAS OF THE JOB WHERE CONSTRUCTION ACTIVITIES HAVE TEMPORARILY OR PERMANENTLY STOPPED, BUT IN NO CASE SHALL THE DISTURBED AREA BE LEFT UNPROTECTED FOR MORE THAN SEVEN DAYS.
15. ALL WASTE GENERATED ON THE PROJECT SHALL BE DISPOSED OF BY THE CONTRACTOR IN AREAS PROVIDED BY CONTRACTOR.
16. LOADED HAUL TRUCKS SHALL BE COVERED WITH TARPS.
17. EXCESS DIRT SHALL BE REMOVED DAILY.
18. THIS PROJECT SHALL COMPLY WITH ALL WATER QUALITY STANDARDS.
19. QUALIFIED PERSONNEL SHALL INSPECT THE AREA USED FOR STORAGE OF STOCKPILES, THE SILT FENCE AND STRAW BALES. THE LOCATION WHERE VEHICLES ENTER OR EXIT THE SITE, AND THE DISTURBED AREAS THAT HAVE NOT BEEN FINALLY STABILIZED, AT LEAST ONCE EVERY SEVEN CALENDAR DAYS AND WITHIN 24 HOURS OF THE END OF A STORM OF 0.5 INCHES OR GREATER.
20. SITES THAT HAVE BEEN FINALLY STABILIZED WITH SOD OR GRASSING SHALL BE INSPECTED AT LEAST ONCE EVERY WEEK.



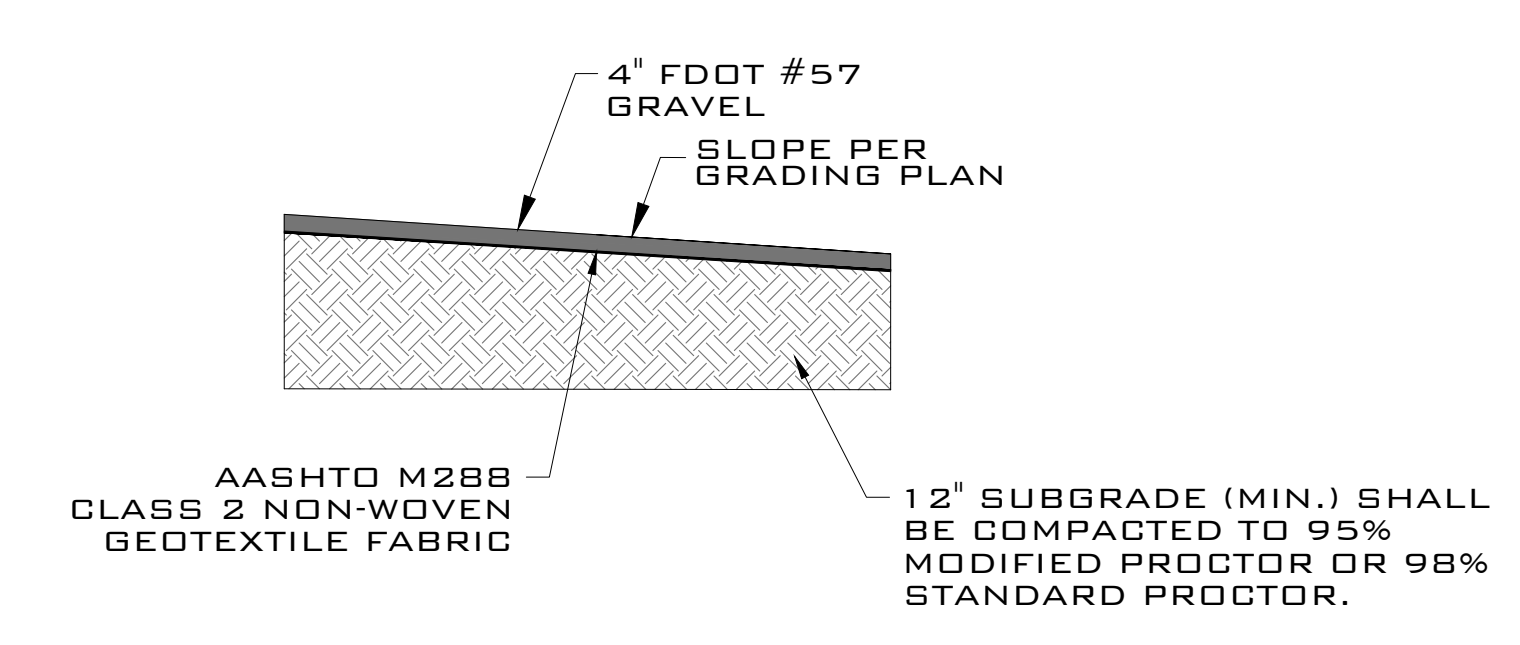
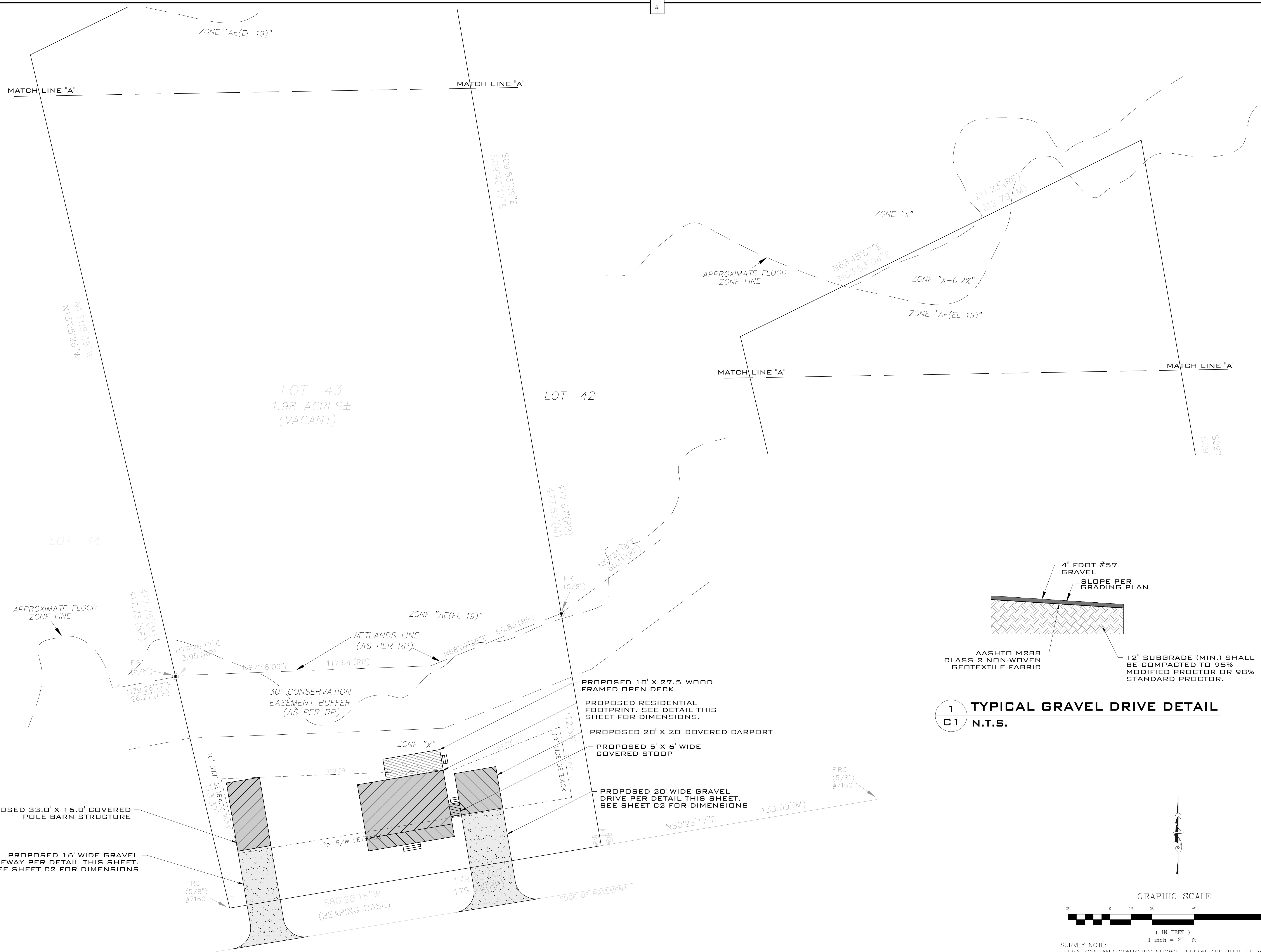
2 TYPE III SILT FENCE
G1 N.T.S.



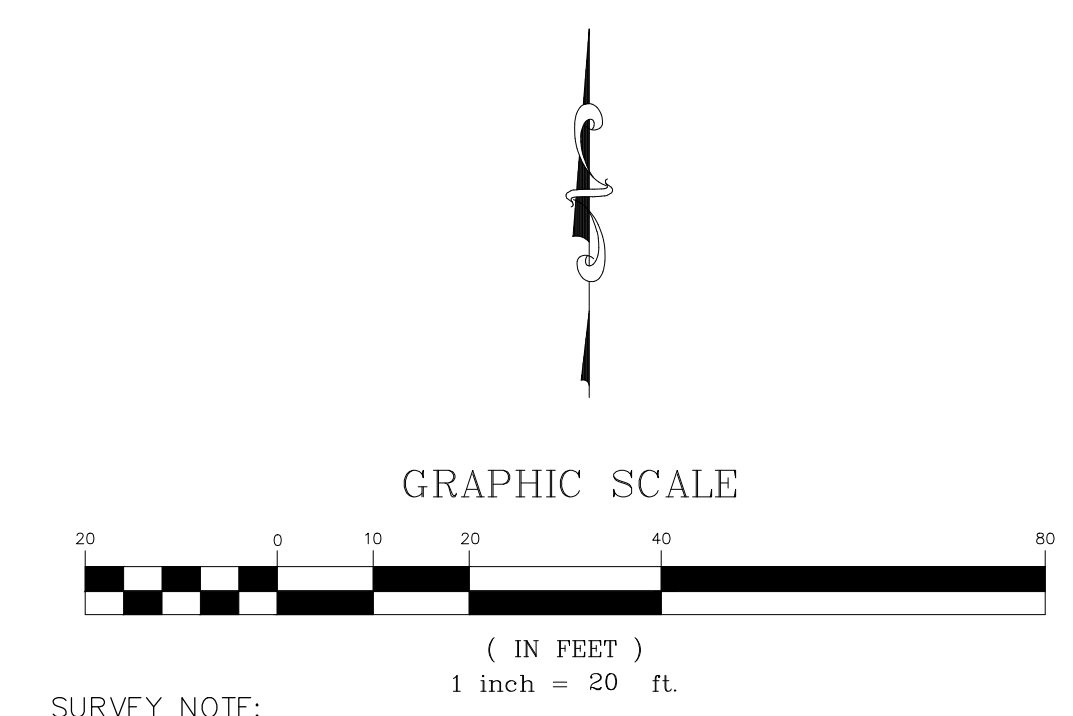
GENERAL NOTES
689 LONGWOOD COURT
EASTPOINT, FLORIDA 32328
PARCEL ID: 29-085-06W-1002-0000-0430

DESIGNED BY:	DRAWN BY:	CHECKED BY:	REVISIONS:	DATE	BY	ITEM
L. WATSON	H. CUSHMAN	T. MARSH				
FOR: MICHAEL ROGERS 8822 CR 30A PORT ST. JOE, FLORIDA 32456						

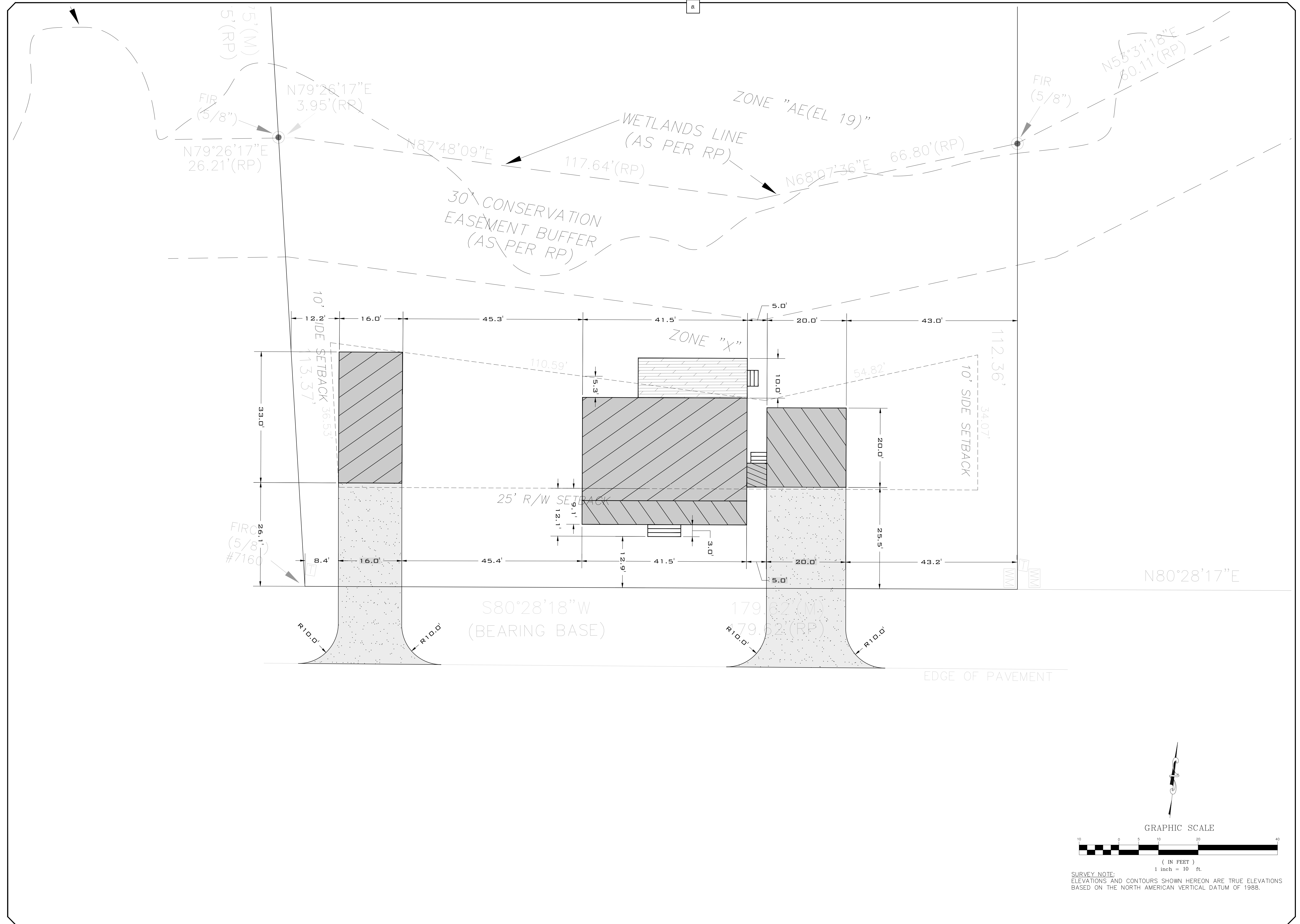
PROJECT NUMBER: 21-1236-01			
DESIGNED BY:	DRAWN BY:	CHECKED BY:	DATE:
L. WATSON	H. CUSHMAN	T. MARSH	
FOR: MICHAEL ROGERS 8822 CR 30A PORT ST. JOE, FLORIDA 32456			
DATE: 04/14/21			
SHEET NO. C1			



1 TYPICAL GRAVEL DRIVE DETAIL
C1 N.T.S.



SURVEY NOTE:
 ELEVATIONS AND CONTOURS SHOWN HEREON ARE TRUE ELEVATIONS
 BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988.



SITE GEOMETRY PLAN
 689 LONGWOOD COURT
 EASTPOINT, FLORIDA 32328
 PARCEL ID: 29-085-06W-1-0002-0000-0430

DESIGNED BY:	DRAWN BY:	CHECKED BY:	DATE:	BY:	ITEM:
L. WATSON	H. CUSHMAN	T. MARSH			

PROJECT NUMBER: 21-1236-01 REVISIONS:

FOR: MICHAEL ROGERS
 8822 CR 30A
 PORT ST. JOE, FLORIDA 32456

DATE: 04/14/21
 SHEET NO. 02

